

OFFICE OF EXECUTIVE ENGINEER RURAL ENGINEERING DEPARTMENT
DIVISION AGRA

APPENDIX-XI

NO.- 117 / RED / NBC / 2023-24 / Date:- 16/01/2024

BUILDING SAFETY CERTIFICATE

Certified that the existing building **Colonel's Brightland Public School**, (name of the building or premises) at **Village Lakawali, P.O Kalal Kheria, AGRA -282006 U.P** (address) comprised of **ONE** basement(s) and **Two Upper floors** (upper floors) owned/occupied by **Colonel's Brightland Public School**, (name of the institution) have complied with the Building Safety requirements in accordance with National Building code Rules, and verified by the officers concerned of **EXECUTIVE ENGINEER RURAL ENGINEERING DEPARTMENT** (Name of Department/Govt.) on **16/01/2024** (date of inspection) in the presence of **Mr. Apurva Kumar Tyagi**, **Manager, Colonel's Brightland Public School**, (name and addresses of the Manager/Secretary or his representative) and that the building / premises is fit for occupancy up to classes **XII. (X/XII)** with effect from **16-01-2024** for a period of **THREE** years in accordance with rule and subject to compliance of the specific conditions as appended.

1. Not Applicable
2. Not Applicable
3. Not Applicable
4. Not Applicable

Issued on **16/01/2024** at **AGRA** by **RURAL ENGINEERING DEPARTMENT, AGRA**

*Strike out whichever is not applicable.

Signature with Seal: _____

सहायक अभियन्ता
ग्रामीण अभियंत्रण विभाग
प्रखण्ड-आगरा

Name: **RADHA RAMAN SHARMA**
Designation: **ASSISTANT ENGINEER**
Name & Address of Department/Office: **OFFICE OF EXECUTIVE ENGINEER
RURAL ENGINEERING DEPARTMENT
DIVISION AGRA**